

Study Objectives



- Open
- Web Site Materials
 - Resources, Videos, PDF, Video & Sessions
- Welcome Open Prayer Songs – Discussion Points**
- 1 JN 3.19-24 Quad Summary Paragraph Summary**

MPLS
May 24, 2023

The Sabbath Rest Experiential Christianity

Sabbath Rest



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1 JN 3.19-24

Sabbath Rest



Building Blocks of Faith

- Definitions
- Synonyms
- Apostolic/Scriptural Unfolding – NT Epistles Interpretive Lens
- Exhortational Foundation

Fellowship of LIFE



Building Blocks of Faith

- Have LIFE
- Testimony of the Father
- Having Believed Evidence of Faith
- Promise of the Spirit

Blood of Christ



Building Blocks of Faith

- Incarnate God; Birth God/Man; New Creation
- Reality of the Blood; Human; Man
- Curse/LIFE
- Blood of Old/Blood of New
- Cry of the Heart “Abba Father”; Peace with God
- Experience of LIFE

Study Method



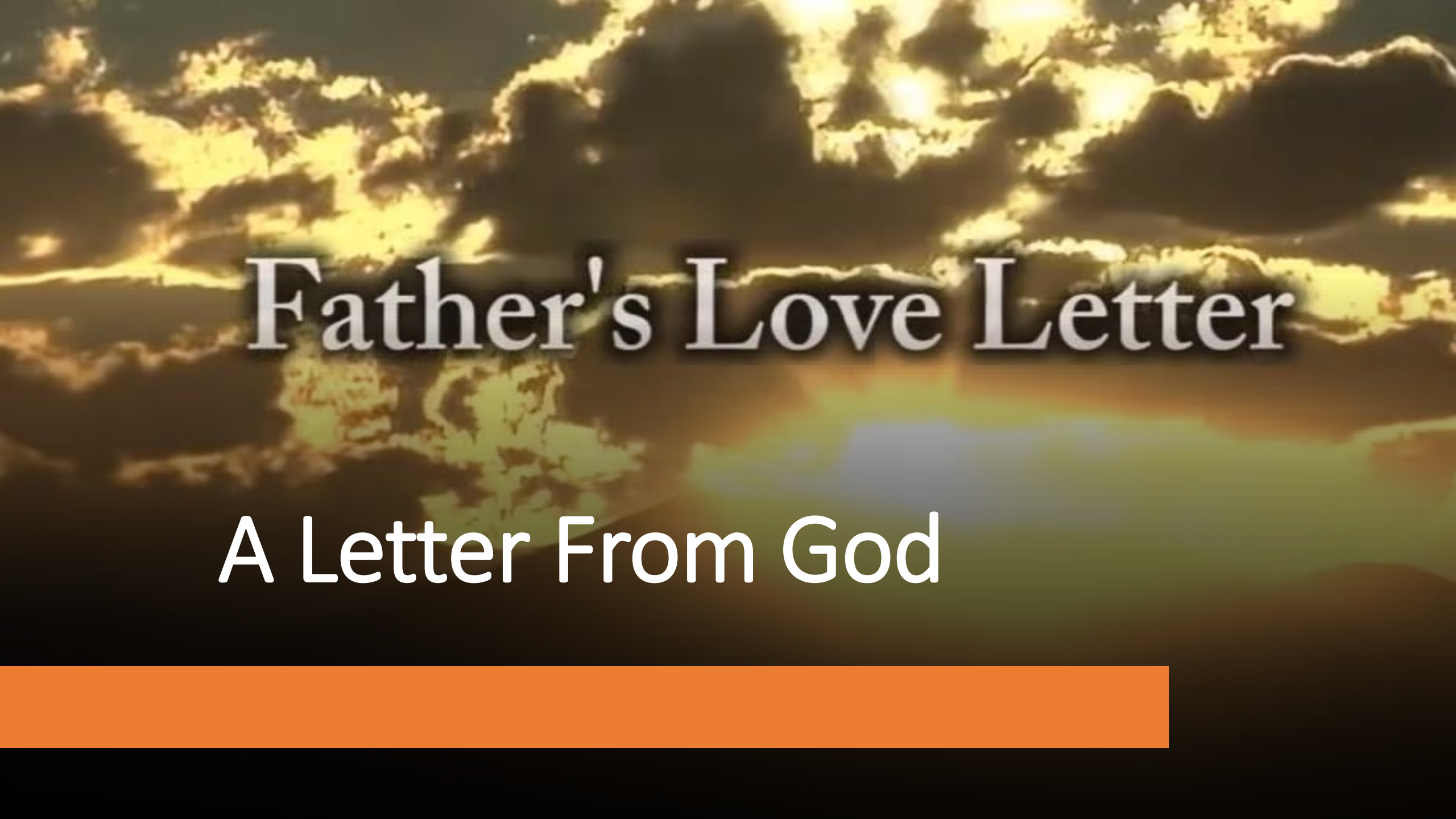
Building Blocks of Faith

- Methodical Bible Study: Basic & Advanced Step
- Kipling in Experience
- Epistolary Method: Experience of Resident Life
- Know by the Knowing Experience

*I never asked you to live the Christian life,
I came to share MY LIFE with you.*

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- **Come Thou Fount**





Father's Love Letter

A Letter From God



1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—**2** the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—**3** that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. **4** And we are writing this that our joy may be complete.

5 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. **6** If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth; **7** but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. **8** If we say we have no sin, we deceive ourselves, and the truth is not in us. **9** If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. **10** If we say we have not sinned, we make him a liar, and his word is not in us.

2:1 My little children, I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous; **2** and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

3 And by this we may be sure that we know him, if we keep his commandments. **4** He who says “I know him” but disobeys his commandments is a liar, and the truth is not in him; **5** but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: **6** he who says he abides in him ought to walk in the same way in which he walked.

7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. **8** Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. **9** He who says he is in the light and hates his brother is in the darkness still. **10** He who loves his brother abides in the light, and in it there is no cause for stumbling. **11** But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

12 I am writing to you, little children, because your sins are forgiven for his sake. **13** I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the evil one. I write to you, children, because you know the Father. **14** I write to you, fathers, because you know him who is from the beginning. I write to you, young men, because you are strong, and the word of God abides in you, and you have overcome the evil one.

15 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. **16** For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the world. **17** And the world passes away, and the lust of it; but he who does the will of God abides for ever.

18 Children, it is the last hour; and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that it is the last hour. **19** They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

20 But you have been anointed by the Holy One, and you all know. **21** I write to you, not because you do not know the truth, but because you know it, and know that no lie is of the truth. **22** Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. **23** No one who denies the Son has the Father. He who confesses the Son has the Father also. **24** Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. **25** And this is what he has promised us, eternal life.

26 I write this to you about those who would deceive you; **27** but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.

28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. **29** If you know that he is righteous, you may be sure that every one who does right is born of him.

3:1 See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. **2** Beloved, we are God’s children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. **3** And every one who thus hopes in him purifies himself as he is pure.

4 Every one who commits sin is guilty of lawlessness; sin is lawlessness. **5** You know that he appeared to take away sins, and in him there is no sin. **6** No one who abides in him sins; no one who sins has either seen him or known him. **7** Little children, let no one deceive you. He who does right is righteous, as he is righteous. **8** He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil. **9** No one born of God commits sin; for God’s nature abides in him, and he cannot sin because he is born of God. **10** By this it may be seen who are the children of God, and who are the children of the devil: whoever does not do right is not of God, nor he who does not love his brother.

11 For this is the message which you have heard from the beginning, that we should love one another. **12** and not be like Cain who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother’s righteous. **13** Do not wonder, brethren, that the world hates you. **14** We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death. **15** Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. **16** By this we know love, that he laid down his life for us; and we ought to lay down our lives for the brethren. **17** But if any one has the world’s goods and sees his brother in need, yet closes his heart against him, how does God’s love abide in him? **18** Little children, let us not love in word or speech but in deed and in truth.

19 By this we shall know that we are of the truth, and reassure our hearts before him **20** whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. **21** Beloved, if our hearts do not condemn us, we have confidence before God; **22** and we receive from him whatever we ask, because we keep his commandments and do what pleases him. **23** And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. **24** All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

4:1 Beloved, do not believe every spirit, but test the spirits to see whether they are of God; for many false prophets have gone out into the world. **2** By this you know the Spirit of God: every spirit which confesses that Jesus Christ has come in the flesh is of God, **3** and every spirit which does not confess Jesus is not of God. This is the spirit of antichrist, of which you heard that it was coming, and now it is in the world already.

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. **5** They are of the world, therefore what they say is of the world, and the world listens to them. **6** We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

7 Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. **8** He who does not love does not know God; for God is love. **9** In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. **10** In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. **11** Beloved, if God so loved us, we also ought to love one another. **12** No man has ever seen God; if we love one another, God abides in us and his love is perfected in us.

13 By this we know that we abide in him and he in us, because he has given us of his own Spirit. **14** And we have seen and testify that the Father has sent his Son as the Savior of the world. **15** Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. **16** So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him.

17 In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world. **18** There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love. **19** We love, because he first loved us. **20** If any one says, “I love God,” and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen. **21** And this commandment we have from him, that he who loves God should love his brother also.

5:1 Every one who believes that Jesus is the Christ is a child of God, and every one who loves the parent loves the child. **2** By this we know that we love the children of God, when we love God and obey his commandments. **3** For this is the love of God, that we keep his commandments. And his commandments are not burdensome. **4** For whatever is born of God overcomes the world; and this is the victory that overcomes the world, our faith. **5** Who is it that overcomes the world but he who believes that Jesus is the Son of God?

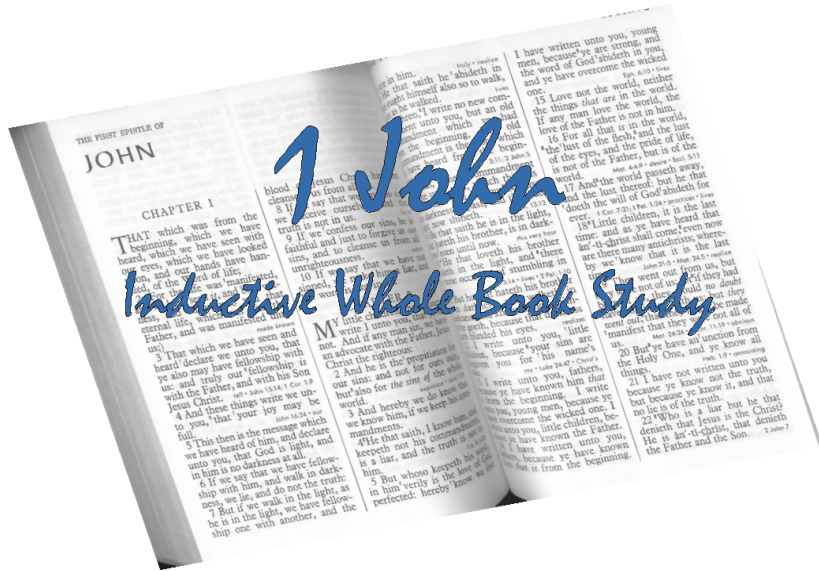
6 This is he who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. **7** And the Spirit is the witness, because the Spirit is the truth. **8** There are three witnesses, the Spirit, the water, and the blood; and these three agree. **9** If we receive the testimony of men, the testimony of God is greater; for this is the testimony of God that he has borne witness to his Son. **10** He who believes in the Son of God has the testimony in himself. He who does not believe God has made him a liar, because he has not believed in the testimony that God has borne to his Son. **11** And this is the testimony, that God gave us eternal life, and this life is in his Son. **12** He who has the Son has life; he who has not the Son of God has not life.

13 I write this to you who believe in the name of the Son of God, that you may know that you have eternal life. **14** And this is the confidence which we have in him, that if we ask anything according to his will he hears us. **15** And if we know that he hears us in whatever we ask, we know that we have obtained the requests made of him. **16** If any one sees his brother committing what is not a mortal sin, he will ask, and God will give him life for those whose sin is not mortal. There is sin which is mortal; I do not say that one is to pray for that. **17** All wrongdoing is sin, but there is sin which is not mortal.

18 We know that any one born of God does not sin, but He who was born of God keeps him, and the evil one does not touch him.

19 We know that we are of God, and the whole world is in the power of the evil one.

20 And we know that the Son of God has come and has given us understanding, to know him who is true; and we are in him who is true, in his Son Jesus Christ. This is the true God and eternal life. **21** Little children, keep yourselves from idols.



1 John
Inductive Whole Book Study

**Key Words
 &
 Phrases**

Abides
 Antichrist
 Because
 Believe
 Blood
 Born Of God
 Brother
 Christ
 Commandment
 Confidence
 Darkness
 Eternal Life - Life
 Fellowship
 From The Beginning
 God
 Hates

Jesus
 Keep
 Know
 Laid down His Life
 Light
 Love
 Overcome
 Perfect
 Righteous
 Savior
 Sin
 Son
 Son Jesus Christ
 Son Of God
 Spirit
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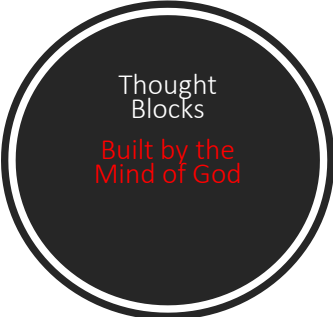
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1 JN 3.11-18

1 John RSV



1 JN 3.19-24

Content Review

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1

Mains

Main Ideas, Key Central Phrase



2

Bullets

Own Words Summary Phrases



3

Insights

What I Have Learned, New Knowledge or Expanded Applications



4

Prayers

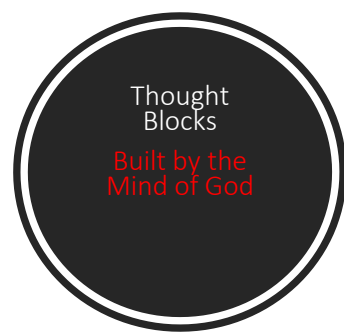
Knowing God's Will Praying In Faith



5

Quad Relationships

The Same Or Similar Truth From A Different Perspective



Mains

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Mains

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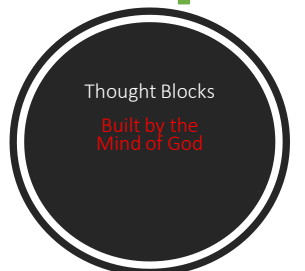
Prayers

Prayers Here

Quad Relationships

1 JN 3.19-24

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Mains

God greater than our heart, abide by the Spirit = we keep, we believe.

Bullets

He abides – I now know I am of HIM
Most important is the abiding SPIRIT

Insights

We are His by the Spirit abiding
we are HIS LIFE Expression

Prayers

Thanksgiving for LIFE, for joyful OBEDIENCE with Wisdom & Understanding & Confident unbroken REST.

Quad Relationships

1 JN 3.19-24

1 John RSV

Thought Blocks
Built by the
Mind of God

Mains

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Mains Notes Here

1 JN 3.19-24

Bullets

Mains



Bullets



He abides – I now know I am of HIM
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Bullets



Bullets Notes Here

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Thought
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1 JN 3.19-24

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Bullets



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Insights



Insights Notes Here



Key Words can help focus our mind on possible 'Insights'

Thought Blocks

Built by the Mind of God

1 JN 3.19-24

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Insights

Mains



Bullets



He abides – I now know I am of HIM
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Insights



Insights Notes Here

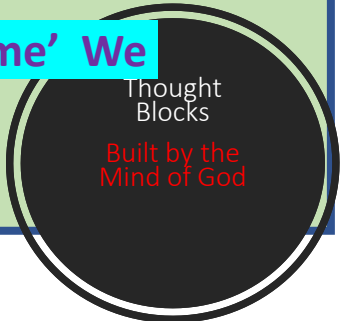
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abide

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In 17:11 Power Bible Name- His essence His Person
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Confidence that we are HIS LIFE Expression

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Insights

Mains
↓

Insights →

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Insights Notes Here

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1 JN 3.19-24

1 John RSV

Prayers

Mains
↓

Insights →

We are His by the Spirit abiding
we are HIS LIFE Expression

Bullets →

He abides – I now know I am of HIM
Most important is the abiding SPIRIT

Prayers →

Prayers Notes Here

• **TYPES OF PRAYERS**

- Type 1 – Worship and Praise.
- Type 2 – Petition and Intercession. ...
- Type 3 – Supplication. ...
- Type 4 – Thanksgiving. ...
- Type 5 – Spiritual Warfare.

Thought
Blocks

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Mains



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Prayers



Prayers Notes Here

Thanking the Holy Spirit for His LIFE abiding in me which pleases HIM

Thanking HIM for the Joy of me keeping His commandments

We Praise you God that you are 'greater than our hearts, we have confidence before you. You are true – our place of REST

Thought
Blocks

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1 JN 3.11-18

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Prayers Notes Here

Eph 3:16 That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man;
17 That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love,
18 May be able to comprehend with all saints what is the breadth, and length, and depth, and height;
19 And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.
20 Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,
21 Unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen.

Thought
Blocks

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Eph Sum:

Eph 3:16 That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man;

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Bullets ↙

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Prayers ↘

Prayers Notes Here

How is it that I believe in the name of Jesus Christ?

Thankful we KNOW and RECEIVE what we ask!

Give me an in-depth grasp/understanding of your abiding in me!

Thought
Blocks

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Prayers Notes Here

Thanksgiving for LIFE, for joyful OBEDIENCE with
Wisdom & Understanding & Confident unbroken
REST.

Thought
Blocks

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QUAD

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Bullets

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Quad Relationships

Hebrews

Ephesians

Colossians

Galatians

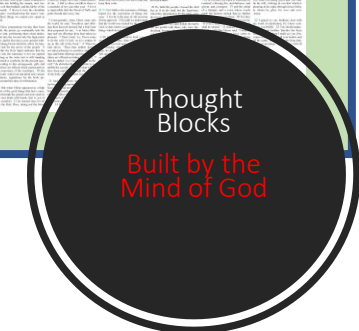
1 John

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1 JN 3.19-24

Topics & Concepts

1 John RSV



QUAD

Mains

Bullets

Insights

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Quad Relationships

Hebrews

MA Working Quad

Topics & Concepts

Same/similar/contributing

Key words: know, truth, hearts, condemn,

confidence, keep, commandments,
pleases, name, love one
another, abide in him, abide in us & by
the Spirit

Format: Verse Ref & Own word Summary

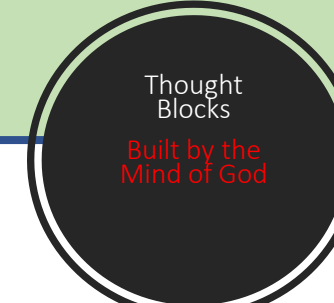
Topics & Concepts

1 JOHN 3:19-24

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Hebrews RSV

1 John RSV

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QUAD

Mains

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Quad Relationships

Hebrews

Heb. 3.6; 10.19-23 Confidence in HIM, Abiding new and
living way, Incarnation

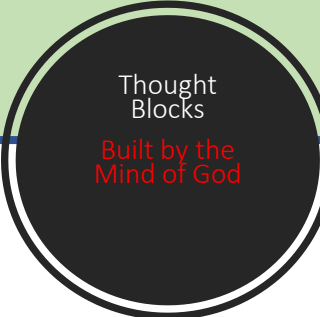
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Topics & Concepts

Hebrews RSV

1 John RSV



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Quad Relationships

Ephesians

Eph 1. 18. Paul’s prayer similar context with 1 JN 3.19

Eph 3.19 Love of Christ, know = appears to be consistent similarity to Jn’s use. Amen

Paul’s prayer Eph 3. heart also unfolded God’s love, rooted grounded there-in, Jn’s ‘love one another’

Eph 3.20 Relates to Jn’s ‘greater than our hearts’ knowledge of us. Paul identifies God’s Power for us to utilize above & beyond.

1 JN 3:19-24

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Topics & Concepts

1 John RSV

Ephesians RSV

1 John RSV

Ephesians RSV

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Mains

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Quad Relationships

Colossians

Topics & Concepts

1 John 3:19-24

1 Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, 2 To the saints and faithful brethren in Christ at Laodicea: Grace to you and peace from God our Father.

3 I always thank God, the Father, our Lord Jesus Christ, when we pray for you, because we have heard of your faith in Christ Jesus and of the love which you have for all the saints, 4 because of the hope laid up for you in heaven. Of this you have heard before in the word of the truth, the gospel which has come to you, and indeed in the whole world it is bearing fruit and growing—so among yourselves, from the day you heard and understood the grace of God in truth, 5 as you learned it from Epaphras our beloved fellow servant. He is a faithful minister of Christ on our behalf 6 and has made known to us your love in the Spirit.

7 And so, from the day we heard of it, we have not ceased to pray for you, asking that you may be filled with the knowledge of his will in all spiritual wisdom and understanding, 8 to lead a life worthy of the Lord, fully pleasing to him, bearing fruit in every good work and increasing in the knowledge of God. 9 May you be strengthened with all power, according to his glorious might, for all endurance and patience with joy, 10 giving thanks to the Father, who has qualified us to share in the inheritance of the saints in light. 11 He has delivered us from the dominion of darkness and transferred us to the kingdom of his beloved Son, 12 in whom we have redemption, the forgiveness of sins.

13 He is the image of the invisible God, the first-born of all creation; 14 for in him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or principalities or authorities—all things were created through him and for him. 15 He is before all things, and in him all things hold together.

16 He is the head of the body, the church; he is the beginning, the first-born from the dead, that in everything he might be pre-eminent. 17 For in him all the fullness of God was pleased to dwell.

18 And through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

19 And you, who once were estranged and hostile to him, by his dear Son now reconciled, he brought you back into fellowship with himself. 20 He has forgiven us all our iniquities, which he has not counted against us. 21 He has provided that we should present ourselves to him in holiness and without blemish and in steadfast love, as you were once walking in darkness, but now you are light because of the gospel which has been preached to every creature under heaven, and of which I, Paul, became a minister.

22 Now I rejoice in my sufferings for you, and in my flesh I complete what is lacking in Christ's afflictions for the sake of his body, the church, 23 of which I became a minister according to the divine office which was made for me, to make the word of God known, 24 the mystery hidden for ages and generations but now made manifest to his saints. To them God chose to make known how among the Gentiles the riches of the glory of this mystery, which is Christ in you, the hope of glory. 25 Him we proclaim, warning every man and teaching every man in all wisdom, so that we may present every man mature in Christ. To them I toil, striving with all the energy which mightily inspires within me.

26 For I want you to know how greatly I love you, and for those at Laodicea, and who have not seen my face, 27 that their hearts may be encouraged as they are knit together in love, to have all the riches of assured standing and the knowledge of God's mystery, 28 in whom are hid all the treasures of wisdom and knowledge.

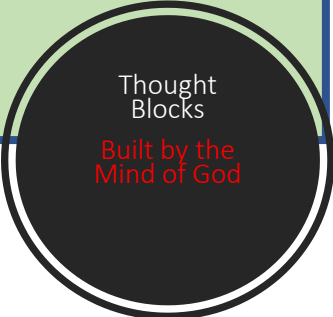
29 I say this in order that no one may delude you with beguiling speech. 30 For though I am absent in body, yet I am with you in spirit, rejoicing to see your good order and the firmness of your faith in Christ.

31 As therefore you received Christ Jesus the Lord, so live in him, 32 rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

33 See to it that no one makes a prey of you by philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ, 34

35 For in him the whole fullness of deity dwells bodily, 36 and you have come to fullness of life in him, who is the true God, eternally existing with the Father. 37 In him you have received the forgiveness of all your sins, blotting out the handwriting of requirements with its nailing to a cross. 38 He has disarmed the strongholds, and has taken away the name of the "fear of man," which is of the world, and has made us triumph over it all in Christ. 39 He has taken away the law of commandments with its penalties, abolishing it in his flesh. 40 He has disarmed the rulers and authorities, and has made a public show of them, triumphing over them by the cross. 41 He has put down the principalities and powers, and has made a public show of them, triumphing over them by the cross. 42 He has taken away the law of commandments with its penalties, abolishing it in his flesh. 43 He has disarmed the rulers and authorities, and has made a public show of them, triumphing over them by the cross. 44 He has taken away the law of commandments with its penalties, abolishing it in his flesh. 45 He has disarmed the rulers and authorities, and has made a public show of them, triumphing over them by the cross.

Colossians RSV



1 John RSV

Mains

Bullets

Insights

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Quad Relationships

Galatians

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17 Paul an apostle—not from men nor through man, but through Jesus Christ and God the Father, who raised him from the dead. 2 and all the brethren who are with me. To the churches of Galatia. 3 Grace to you and peace from God our Father and our Lord Jesus Christ, who gave himself for our sins to deliver us from all present evil age, according to the will of our God our Father, to whom be the glory for ever and ever. Amen.

6 I am astonished that you are so quickly deserting him who called you in the grace of Christ and turning to a different gospel. 7 Not that there is another gospel, but there are some who trouble you and want to pervert the gospel of Christ. 8 But even if we, or an angel from heaven, should preach to you a gospel contrary to that which we preached to you, let him be accursed. 9 As we have said before, so now I say again, if any one is preaching to you a gospel contrary to that which you received, let him be accursed.

10 Am I now seeking the favor of men, or of God? Or am I trying to please men? If I were still pleasing men, I should not be a servant of Christ.

11 For I would have you know, brethren, that the gospel which was preached by me is not man's gospel. 12 For I did not receive it from man, nor was I taught it, but it came through a revelation of Jesus Christ. 13 For you have heard of my former life in Judaism, how I persecuted the church of God violently and tried to destroy it. 14 And I advanced in Judaism beyond many of my own age among my people, so extremely so that I far surpassed them in traditions of my fathers. 15 But when he who had set me apart before I was born, and had called me through his grace, 16 was pleased to reveal his Son to me, in order that I might preach him among the Gentiles, I did not confer with flesh and blood. 17 Nor did I go up to Jerusalem to those who were apostles before me, but I went away into Arabia, and again I returned to Damascus.

18 Then after three years I went up to Jerusalem to visit Cephas, and remained with him fifteen days. 19 But I saw none of the other apostles except James the Lord's brother. 20 (In what I am writing to you, before God, I do not lie!) 21 Then I went into the regions of Syria and Cilicia. 22 And I was still not known by sight to the churches of Christ in Judea, 23 if only they heard it said, "The one who once persecuted us is now preaching the faith he once tried to destroy." 24 And they glorified God because of me.

25 Then after fourteen years I went up again to Jerusalem with Barnabas, taking Titus along with me. 26 I went by revelation, and I laid before them that privately he had not been circumcised, though he was a Greek. 27 But because of false brethren secretly brought in, who slipped in to spy out our freedom which we have in Christ Jesus, that they might bring us into bondage— 28 so that we did not yield submission even for a moment, that the truth of the gospel might be preserved for you. 29 And from those who were reputed to be something (what they were makes no difference to me, God shows no partiality).

7 But for the sake of the Gentiles, I became like a Jew, that I might win them. I became like a Jew to Jews, though I myself am not Jewish, that I might win Jews. I became like those who are without law, though I am not without law, that I might win those who are without law. I became like those who are weak, though I am not weak, that I might win the weak. I have become all things to all people, that I might by all means save some. 8 And because you are so many, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" 9 So through God we are no longer a slave but a son, and as a son, then we have an heirship with God.

11 But when Cephas came to Antioch I opposed his face, because he stood condemned. 12 For certain men came from James, he sat with them, but when they came he drew back and separated himself, fearing the circumcision party. 13 And with me he carried away by their insincerity. 14 But when I saw that they were not straightened toward the gospel, I said to Cephas before them all, "If you, being a Jew, compel the Gentiles to live like Jews, why do you yourself live like a Jew?"

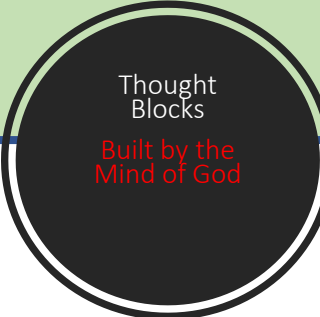
12 But when Cephas came to Antioch I opposed his face, because he stood condemned. 12 For certain men came from James, he sat with them, but when they came he drew back and separated himself, fearing the circumcision party. 13 And with me he carried away by their insincerity. 14 But when I saw that they were not straightened toward the gospel, I said to Cephas before them all, "If you, being a Jew, compel the Gentiles to live like Jews, why do you yourself live like a Jew?"

13 For you were called to freedom, brethren, only do not use your freedom as an opportunity for the flesh, but through love be servants of one another, as the Lord's law is fulfilled in one word, "You shall love your neighbor as yourself." 14 But if you bite and devour one another, take heed that you are not consumed by one another. 15 For if you are biting and devouring one another, you will not love one another, and so you will not abide in the love of God which the Father has sent into the world. 16 But if you are loved by the Father, you will love those who are loved by the Father. 17 For love is the fulfillment of the law. 18 Now the works of the flesh are these: enmity, strife, jealousy, anger, selfishness, party spirit, envy, drunkenness, and the like. I warn you, as I warned you before, that those who do such things shall not inherit the kingdom of God. 19 But the fruit of the Spirit is love, peace, kindness, goodness, faithfulness, gentleness, and self-control; against such there is no law. 20 If you are led by the Spirit, you will not be subject to the law's demands.

21 So if you are led by the Spirit, you will not be subject to the law's demands. 21 So if you are led by the Spirit, you will not be subject to the law's demands. 21 So if you are led by the Spirit, you will not be subject to the law's demands. 21 So if you are led by the Spirit, you will not be subject to the law's demands.

22 Now I, Paul, say to you that if you receive circumcision, Christ will be of no advantage to you. 23 Testify again to every man who receives circumcision that he is bound to keep the whole law. 24 You are severed from Christ, you who would be justified by the law, you have fallen away from grace. 25 For through the Spirit, by faith, we wait for the hope of righteousness. 26 For in Christ Jesus neither circumcision nor uncircumcision is of any avail, but faith working through love. 27 You were running well, who handed you from obeying the truth? 28 This permission is not from him who calls you. 29 A little leaven leavens the whole lump. 30 I have confidence in the Lord that you will take no other view than mine, and he who is troubling you will bear his judgment, upon whom ever he is. 31 If I, brethren, still preach circumcision, why am I still persecuted? In that case the stumbling block of the cross has been removed. 32 I wish those who unsettle you would mutilate themselves!

Topics & Concepts



QUAD

Mains

Bullets

Insights

We are His by the Spirit abiding
we are HIS LIFE Expression

19 By this we shall know that we are of the truth, and reassure our hearts before him 20 whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. 21 Beloved, if our hearts do not condemn us, we have confidence before God; 22 and we receive from him whatever we ask, because we keep his commandments and do what pleases him. 23 And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. 24 All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

He abides – I now know I am of HIM
Most important is the abiding SPIRIT

Prayers

Thanksgiving for LIFE, for joyful OBEDIENCE with Wisdom & Understanding & Confident unbroken REST.

Quad Relationships

1 John

1 John RSV

Thought Blocks
Built by the Mind of God

1 JNS 19 24

1/1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and have touched with our hands, concerning the life which was made manifest, and we proclaim to you eternal life, which was with the Father and made manifest to us—2/ that which we have heard and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 3/ And we are writing this that our joy may be complete.

5 This is the message which we have heard from him and proclaimed to you, that God is light and in him is no darkness at all. 6/ If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth, but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. 7/ If we say we have no sin, we deceive ourselves, and the truth is not in us. 8/ If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. 9/ If we say we have not sinned, we make him a liar, and his word is not in us.

2/1 My little children, I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous. 2/ and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

3/ And by this we may be sure that we know him, if we keep his commandments. 4/ He who says "I know him" but does not keep his commandments is a liar, and the truth is not in him; 5/ but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: 6/ he who says he abides in him ought to walk in the same way in which he walked.

7/ Beloved, I am writing you no new commandment, but an old commandment which you have had from the beginning: the old commandment is the word which you have heard. 8/ Yet I am writing you a new commandment, which is true in him and in us, because the darkness is passing away and the true light is already shining. 9/ He who says he is in the light and hates his brother is in the darkness still. 10/ He who loves his brother abides in the light, and in it there is no cause for stumbling. 11/ But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

12/ I am writing to you, little children, because your sins are forgiven for his sake. 13/ I am writing to you because you know the Father, and no one else knows the Father who is truly come in the flesh. 14/ I am writing to you because you have overcome the evil one, because you have kept his commandments. 15/ I write to you, young men, because you are strong, and the word of God abides in you, and you have overcome the evil one.

16/ Do not love the world or the things of the world. If any one loves the world, the love of the Father is not in him. 17/ For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the world. 18/ And the world passes and the lust of it; but he who does the will of God abides forever.

19/ Children, it is the last hour, and as you hear that antichrist is coming, so now antichrists have come; therefore we know it is the last hour. 20/ They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they are not of us.

21/ But you have been anointed by the One, and you all know. 22/ I write to you because you do not know the truth, but you know it, and know that no lie is of the One, who is the Father and the Son. 23/ No one who denies the Father and the Son, who denies the Son has the Father; He who confesses the Son has the Father also. 24/ Let what you heard from the beginning abide in you. If you heard from the beginning abide in him, then you will abide in the Son and in the Father who sent him. 25/ And this is what he has promised us, eternal life.

19/ By this we shall know that we are of the truth, and reassure our hearts before him 20 whenever our hearts condemn us, for God is greater than our hearts, and he knows everything. 21/ Beloved, if our hearts do not condemn us, we have confidence before God; 22 and we receive from him whatever we ask, because we keep his commandments and do what pleases him. 23/ And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. 24/ All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

17/ In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world. 18/ There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love. 19/ We love, because he first loved us. 20/ If any one says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen. 21/ And this commandment we have from him, that he who loves God should love his brother also.

Topics & Concepts

1 John RSV

QUAD

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Bullets

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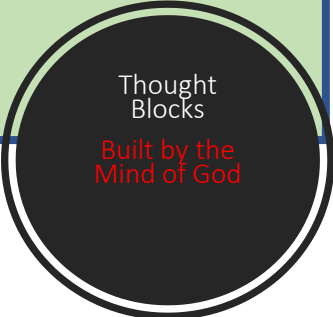
Quad Relationships



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Topics & Concepts

1 John RSV



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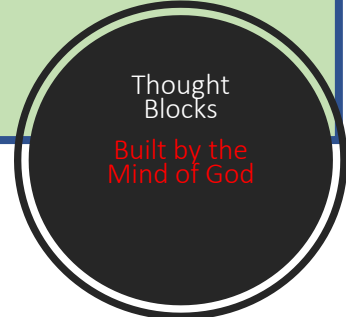
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- Ephesians
- Colossians
- Galatians
- 1 John

Thoughts of NOTE

All the authors have a similar goal: LIFE, Fullness of Christ, Maturity= I Know I AM His House.

1 JN 3.19-24

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1 JN 3.19-24

Topics & Concepts

Summary of 1 JN 3.19-24

We abide in Him and He abides in us by the Spirit He (He Who is greater than our hearts) has given us. We need to KNOW HIM= the Spirit.



- *The question is:*

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